ZONING CASE NO. 03-137-(2)

ORDINANCE NO. 2009-0048Z

An ordinance amending Section 22.16.230 of Title 22 – Planning and Zoning of the Los Angeles County Code, changing regulations for the execution of the General Plan relating to Carson Zoned District No. 105.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 22.16.230 of the County Code is amended by amending the map of the Carson Zoned District No. 105, as shown on the map attached hereto.

SECTION 2. The Board of Supervisors finds that this ordinance is consistent with the General Plan of the County of Los Angeles.

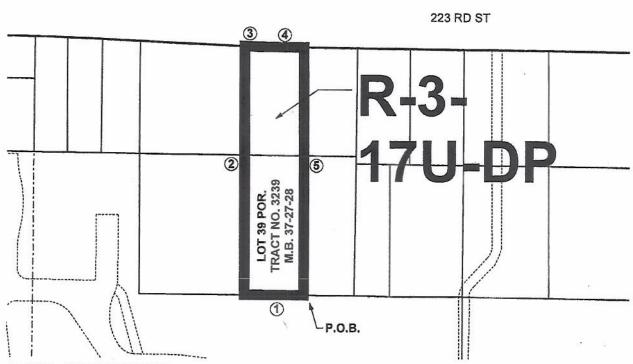
CHANGE OF PRECISE PLAN CARSON ZONED DISTRICT

ADOPTED BY ORDINANCE: 2009-0048Z

ON: November 3, 2009

ZONING CASE: <u>ZC 03-137 (2)</u>

AMENDING SECTION 22.16.230 OF THE COUNTY CODE



LEGAL DESCRIPTION:

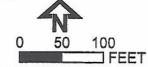
THAT PORTION OF LOT 39 OF TRACT NO. 3239, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 37, PAGES 27 AND 28 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE. COR. OF LOT 39 OF SAID TRACT; THENCE WLY 190.5' ALONG THE S'LY LINE OF SAID LOT TO THE TRUE POINT OF BEGINNING:

- ① N.89-44-33W. 70.59':
- N.00-03-00W. 290.10' TO THE S. LINE OF 223RD ST, AS SHOWN ON THE MAP OF SAID TRACT;
 - ③ R=2040.00'; D=0-32-50, L=19.48', AND T=9.74'
- (4)- S.89-44-33 E. 51.12' ALONG THE SAID S. LINE:
 - (5) S.00-03-00E. 290.10' TO THE POINT OF BEGINNING.

LEGEND:

- PARCELS
- STREET / RIGHT OF WAY
- / LOT LINE
- ``., CUT/DEED LINE
- A EASEMENT LINE
- ZONE CHANGE AREA



COUNTY ZONING MAP 048H197

DIGITAL DESCRIPTION: VZCOVZD_CARSON\

THE REGIONAL PLANNING COMMISSION
COUNTY OF LOS ANGELES
LESLIE BELLAMY, CHAIR
JON SANABRIA, ACTING PLANNING DIRECTOR

	SECTION 3 This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.			
	ATTEST:	OF LOS AND LIFORNIA		Chairman
	Sachi A. Han Executive Off Clerk of the E County of Los	ficer - Board of Supervisors		
		y certify that at its meeting of adopted by the Board of Superv to wit:		3, 2009 the foregoing unty of Los Angeles by the
		<u>Ayes</u>		Noes
	Supervisors _	Zev Yaroslavsky	Supervisors	None
		Michael D. Antonovich		
	-	Don Knabe		
	_			
	-			
	_			
	Effective Date: December 3, 2009		Sachi A. Hama	Home
Operative Date:			Executive Officer -	
				ard of Supervisors
Lherobi	, accide that never	200	County of Los	Angeles
I hereby contify that pursuant to Section 25103 of the Government Code,				
Calivory of this document has been made. SACHIA. HAMAI Executive Officer			APPROVED AS TO FORM: ROBERT KALUNIAN Acting County Counsel	
Deputy Deputy			By Liele	Kapus
			Leela Kapur Chief Deputy County Counsel	